

Office of the Minnesota Secretary of State

**CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING**

**Instructions**

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (Minnesota Statutes 211A.05, subdivision 1).

**Campaign Information**

Name of candidate or committee DAVID AUERSON

Office sought by candidate (if applicable) SCHOOL BOARD - ISD 194

Identification of ballot question (if applicable) \_\_\_\_\_

**Certification**

Select the appropriate choice below, and sign:

I do swear (or affirm) that all campaign financial reports required to date by Minnesota Statutes 211A.02 have been submitted to the filing officer.

I do swear (or affirm) that campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer David J. Auerson

Date 15 DEC 2020



CAMPAIGN FINANCIAL REPORT SUPPLEMENT

LAKEVILLE AREA SCHOOLS  
LAKEVILLE BOARD OF EDUCATION  
ISD 194  
CANDIDATE FILING DOCUMENTS

**Elect David Anderson Fund**

CONTRIBUTION(S) EXCEEDING \$100

Melvorn K Anderson  
152 Two Moons Drive  
Loveland, CO. 50537  
Donation 18 August 2020 = \$600  
Retired

Submitted September 1, 2020  
Donald J Gordhamer  
Finance Chair

  
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# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation ELECT DAVID ANDERSON

Office sought or ballot question SCHOOL BOARD District 1SD 194

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
X Final report

Period of time covered by report:  
 from 9/1/20 to 11/30/20

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 4625.50 TOTAL CASH-ON-HAND \$ 18.10  
 IN-KIND + \$ 0  
 TOTAL AMOUNT RECEIVED = \$ 4625.50

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
9/17-10/12/20	CORNERSTONE COPY - FLYERS-YARD SIGNS	2520.40
10/12/20	ECM PUBLISHERS- NEWS PAPER ADS	662.00
10/12 10/27-29	ENSEMBLE MARKETING - WEB SITE+DESIGN	3825.00
10/12 + 10/30	BUZZ 360 LLC -TEXT MESSAGING	1500.00
	TOTAL	8507.40

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Donald J Gordhamer 11/27/20  
Signature Date

Printed Name DONALD J GORDHAMER Telephone 952-435-5393 Email (if available) DON@GORDHAMER.COM  
Address 16965 KENMORE DR, LAKEVILLE MN 55044

Report

Office

Name

For Office Use Only:

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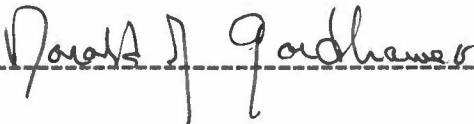
**ELECT DAVID ANDERSON FUND**

CONTRIBUTIONS(S) EXCEEDING \$100  
TOTAL RECEIVED = \$700.00 on 11/27/2020

JANE ANDERSON = \$ 350.00  
15018 VIEWCREST LANE, BURNSVILLE, MN 55306  
EMPLOYER; THOMSON REUTER

JARED ANDERSON =\$ 350.00  
15081 VIEWCREST LANE, BURNSVILLE, MN 55306  
EMPLOYER; HOLIDAY SERVICE STATIONS

SUBMITTED NOVEMBER 30<sup>th</sup> 2020  
DONALD J. GORDHAMER  
FINANCE COMMITTEE CHAIR

  
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